

**Certificate of Notice Page 1 of 3**  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Larry L Wisser  
Cathleen Wisser  
Debtors

Case No. 19-12655-mdc  
Chapter 12

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: Randi  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 28, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 30, 2019.  
db/jdb +Larry L Wisser, Cathleen Wisser, 8149 Bausch Rd, New Tripoli, PA 18066-3614

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 30, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 28, 2019 at the address(es) listed below:

CHARLES N. SHURR, JR. on behalf of Creditor Northwest Bank cshurr@kozloffstoudt.com,  
jcoombs@kozloffstoudt.com;dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com  
CHARLES N. SHURR, JR. on behalf of Creditor Northwest Bank, successor to Union Community Bank  
cshurr@kozloffstoudt.com,  
jcoombs@kozloffstoudt.com;dgabala@kozloffstoudt.com;jkrallis@kozloffstoudt.com  
JOHN EVERETT COOK on behalf of Joint Debtor Cathleen Wisser bankruptcy@everettcooklaw.com,  
G29494@notify.cincompass.com  
JOHN EVERETT COOK on behalf of Debtor Larry L Wisser bankruptcy@everettcooklaw.com,  
G29494@notify.cincompass.com  
REBECCA ANN SOLARZ on behalf of Creditor United States of America, Acting through USDA  
bkgroup@kmlawgroup.com  
ROBERT W. PONTZ on behalf of Creditor Timac Agro USA, Inc. BobP@bcgl-law.com  
SCOTT F. WATERMAN (Chapter 12) ECFMail@ReadingCh13.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: Cathleen Wisser aka Cathleen Wisser  
Larry L. Wisser aka Larry Wisser  
Debtor(s)

United States of America, Acting through USDA,  
Farm Service Agency, a successor agency to the  
Farmers Home Administration, United States  
Department of Agriculture

Movant

v.

Cathleen Wisser aka Cathleen Wisser  
Larry L. Wisser aka Larry Wisser

Debtor(s)

and

Scott Waterman

Trustee

BK. NO. 19-12655 MDC

CHAPTER 12

**AMENDED  
ORDER**

AND NOW, this 27th day of June, 2019 upon Motion of United States of America, Acting through USDA, Farm Service Agency, a successor agency to the Farmers Home Administration, United States Department of Agriculture, it is;

**ORDERED THAT:** The clerk of court shall refund to KML Law Group, P.C. the sum of \$181.00 via Pay.Gov.



Magdeline D. Coleman,  
Chief United States Bankruptcy Judge

cc: See attached service list:

Cathleen Wisser aka Cathleen Wisser  
8149 Bausch Rd  
New Tripoli, PA 18066

Larry L. Wisser aka Larry Wisser  
8149 Bausch Rd  
New Tripoli, PA 18066

John Everett Cook  
The Law Offices of Everett Cook, P.C.  
2309 MacArthur Road  
Whitehall, PA 18052

Scott Waterman  
2901 St. Lawrence Ave.  
Suite 100  
Reading, PA 19606

KML LAW GROUP, P.C.  
701 Market Street, Suite 5000  
Philadelphia, PA 19106-1532